# STATE FAIR COMMUNITY COLLEGE **BOARD OF TRUSTEES** MEETING AGENDA

November 21, 2024 Date: Time: 5:30 p.m. Location: Hopkins Board Room, a public forum. If you would like to view the meeting virtually, please visit the State Fair Community College YouTube Channel @ 5:30 p.m.

#### 1. CALL TO ORDER (Board Pres. Wood)

#### **APPROVAL OF THE AGENDA** 2.

Motion Second

#### 3. **CITIZENS COMMENTS (Recording Secretary Oesterle)**

Remarks may be limited to three minutes and to one appearance, thus allowing a maximum number of participants in the allotted time period in which citizens are to speak to issues. Policy 0412 (approved 2/24/04)

Citizens who wish to speak at the Board Meeting must notify the President one week prior to the date of the meeting. Citizens must provide the topic they wish to present when they give notice of their intent to speak. Regulation 0412 (approved 2/24/04)

#### **INTRODUCTION OF NEW EMPLOYEES** 4.

Office of Academics and Student Success - Vice President Dr. Michael Murders

• Amy McFarland, Clinton Campus Director

Office of Finance and Administration – Vice President Keith Acuff

- Michael Dale, Maintenance Technician
- Kaleb Allison, Maintenance Technician

#### 5. **APPROVAL OF MINUTES FOR THE OCTOBER 29, 2024, BOARD MEETING AS PUBLISHED**

Motion\_\_\_\_\_ Second

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#### 6. WARRANT #4, OCTOBER 2024 (VP Acuff)

| Resolved that the actions of Keith Acuff, Vice President of Finance and Administration, |  |  |  |  |
|---|--|--|--|--|
| as confirmed by Justin Hubbs, Treasurer, in disbursing the funds of State Fair          |  |  |  |  |
| Community College per Warrant #4, are hereby approved and ratified as the acts of the   |  |  |  |  |
| Board of Trustees.  |  |  |  |  |
|   |  |  |  |  |

Motion Second

#### 7. STUDENT GOVERNMENT REPORT (SGA Pres. Miller)

• Active Minds Club Report

#### **INSTITUTIONAL REPORTS** 8.

• Surgical Technology Program (Michelle Green)

#### POLICY 6490 – ARTIFICIAL INTELLIGENCE (Pres. Bates) 9.

Motion Second

### 10. POLICY 1332 - PROHIBITION AGAINST FIREARMS AND WEAPONS (Pres. **Bates**)

Motion Second

#### FY2026 ROOM AND BOARD RATES (VP Acuff) 11.

It is recommended that the Board of Trustees approve room and board rates for FY2026 as follows:

| ROOM & BOARD PLANS                                      | ROOM RATE<br>PER<br>SEMESTER | BOARD RATE<br>PER<br>SEMESTER |
|---|------------------------------|-------------------------------|
| Existing Residence Hall Double Occupancy                | \$1,800                      |                               |
| Existing Residence Hall Single Occupancy                | \$3,600                      |                               |
| New Residence Hall 4 Bed Units A, B, C, D (160 Beds)    | \$3,150                      |                               |
| New Residence Hall 4 Bed Units E Accessible (8<br>Beds) | \$3,400                      |                               |
| New Residence Hall 2 Bed Units A (12 Beds)              | \$3,500                      |                               |
| New Residence Hall 2 Bed Units B & C (12 Beds)          | \$3,400                      |                               |
| New Residence Hall Single Room Unit (4 Beds)            | \$3,700                      |                               |
| 19 Meal Dining Plan                                     |                              | \$2,000                       |
| 10 Meal Dining Plan                                     |                              | \$1,850                       |
| Motion Secon  | nd                           |                               |

#### **BOARD APPROVAL BIDS - OCTOBER 2024 (VP Acuff)** 12.

It is recommended that the Board of Trustees accept the following bids for State Fair Community College purchases as shown in the Table below. Awarded bids were based on all criteria and specifications in each bid. The awarded bid is the lowest and most responsible bidder meeting the requires specifications. Any item in the Table below may be removed and taken up as a separate purchase if so requested by any member of the Board. Otherwise, all bids will be voted on with one (1) motion. It is further recommended that for each of these approved bids, **as** required, the Vice President for Finance and Administration be authorized and directed to sign any and all Agreements and perform those acts as necessary to carry out the terms of any Agreement so signed. Funding for each bid is as indicated in the Table.

| Q<br>T<br>Y | Item Bid  | Item Selected               | Vendor                         | Vendor<br>Locatio<br>n | Total<br>Price Bid | Funding<br>Source                                  | # of Bids   |
|-------------|---|-----------------------------|--------------------------------|------------------------|--------------------|--|---|
| 1           | CAATT<br>Exterior<br>Keyless Access<br>Control                    | OneCard VIP<br>Access       | Touchnet                       | Lenexa,<br>KS          | \$13,411.94        | FY25<br>Operating<br>Budget                        | Sole<br>Source to<br>Integrate<br>w/<br>Touchnet<br>OneCard |
| 1           | Old Residence<br>Hall Exterior<br>Doors Keyless<br>Access Control | OneCard VIP<br>Access       | Touchnet                       | Lenexa,<br>KS          | \$9.711.29         | FY25<br>Operating<br>Budget                        | Sole<br>Source to<br>Integrate<br>w/<br>Touchnet<br>OneCard |
| 1           | New<br>Residence<br>Keyless Hall<br>Access Control                | OneCard VIP<br>Access       | Touchnet                       | Lenexa,<br>KS          | \$169,713.38       | New<br>Residence<br>Hall<br>Constructio<br>n Funds | Sole<br>Source to<br>Integrate<br>w/<br>Touchnet<br>OneCard |
| 8           | 2 Post Surface<br>Mounted Lifts                                   | Rotary<br>SPOA10N2OM0BL     | Town &<br>Country<br>Equipment | Pilot<br>Grove,<br>MO  | \$53,707.68        | MoExcels<br>IV                                     | 4   |
| 1           | 4 Post Surface<br>Mounted<br>Open Front<br>Lift                   | Rotary<br>SM14N102YBL       | Town &<br>Country<br>Equipment | Pilot<br>Grove,<br>MO  | \$18,784.46        | MoExcels<br>IV                                     | 4   |
| 1           | Scissor<br>Alignment<br>Lift                                      | Hunter<br>RX14KLIS          | Town &<br>Country<br>Equipment | Pilot<br>Grove,<br>MO  | \$47,012.38        | MoExcels<br>IV                                     | 2   |
| 1           | Heckart Yeater<br>Chiller Plant<br>Controls<br>Retrofit           | Trane DDC Control<br>System | Trane<br>Technologies          | Kansas<br>City,<br>MO  | \$54,737.00        | FY25 M&R<br>Budget                                 | State Co-<br>op Contract<br>USC 15-<br>JLP-023              |

Motion\_\_\_\_\_

Second

# 13. RESIDENCE HALL DATA CABLING CREDIT (VP Acuff)

It is recommended that the Board of Trustees approve the Change Order 06 for the Residence Hall construction for a credit in the amount of -\$53,010.00 from Professional Contractors and Engineers for the elimination of data cabling from the PCE scope of work. This work has been contracted directly by SFCC and approved at the August 2024 Board of Trustees meeting. Credit goes to Residence Hall construction funds.

Motion\_\_\_\_\_

Second

# 14. **PRESIDENT'S REPORT (Pres. Bates)**

• Calendar Review

# **15.** FINANCIAL REPORT (VP Acuff)

• Monthly Financial Report

# 16. NOVEMBER "BOARD REPORTING" PURCHASES – Informational Purposes Only

During the month of October 2024, the following purchases between \$10,000 and \$25,000 were made:

| Schiller's Audio       | 75" Display Thompson CC | \$17,000.00 |
|------------------------|-------------------------|-------------|
| Sedalia Septic         | Fielding Sewer Repair   | \$13,371.55 |
| United States Treasury | FY22 1099 Penalty       | \$53,360.00 |

## 17. BOARD DISCUSSION

- MCCA Convention Report
- State and Federal Advocacy
- Strategic Plan Update

# **18. NEXT MEETING**

The next Board of Trustees General Session meeting will be held on Tuesday, December 17, 2024, at 5:30 p.m. in the Hopkins Board Room. This change of date was approved at the July 18, 2024, Board meeting.

# 19. REQUEST FOR CLOSED SESSION

It is recommended that the meeting be adjourned to Executive Session pursuant to RSMO 610.021, and that the Board of Trustees of State Fair Community College meet in closed meeting, with closed record and closed vote, on November 21, 2024, in the Hopkins Board Room on the campus of State Fair Community College, Sedalia, Missouri, for the purpose of considering:

a. Hiring, firing, disciplining, or promotion of personnel pursuant to RSMO Sec. 610.021 (3).

| Motion     |                | Second        |
|------------|----------------|---------------|
| Roll Call: |                |               |
|            | Amie Breshears | _ Tim Carr    |
|            | Justin Hubbs   | _Jeff Page    |
|            | Richard Parker | Patricia Wood |
|            |                |               |

# 20. GENERAL SESSION MEETING ADJOURNED

Motion\_\_\_\_\_

Second

Custodian of Records: Mrs. Jo Lynn Turley

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